

Notes on contributors

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Notes on Contributors

Aimee Patterson is a Ph.D. student of religious ethics at McGill University's Faculty of Religious Studies in Montreal. Her MA thesis, of which this article is a product, focused on Christian environmental ethics and the work of controversial theologian, James M. Gustafson. Currently, she has turned her interest toward bioethics and is beginning research on the dialogue between Christian churches and public policy sources on euthanasia and other end-of-life issues.

Carolyn Shaffer is completing her M.A. in the history and philosophy of religion at Concordia University. Her thesis focuses on contemporary Muslim/Arab-Jewish dialogue in Montreal. Her interest in religious responses to Zionism was sparked by a three-month stay with Jewish religious settlers in the Palestinian Territories in 2001-2002. She is currently helping organize a symposium on Israeli and Palestinian historical narratives, to be held at Concordia in March, 2006 under the rubric of the Peace and Conflict Resolution Series. Carolyn has presented papers at Dalhousie and McGill universities, and has previously been published in the *Journal of Religion and Culture*. She is a two-time recipient of the M.A. fellowship from Concordia's Institute for Canadian Jewish Studies.

Carol Tulpar recently completed her Master's degree in Liberal Studies at Simon Fraser University in Burnaby, B.C. "What Lies Behind the Ritual Shrines?" was written in the fall of 2002 as a guided independent study under the aegis of Professor Donald Grayston, then Director of the Institute for the Humanities at SFU. In August, 2005, Carol had the privilege of presenting an overview of this paper to the 4th Annual Conference on New Directions in the Humanities, in Cambridge, U.K.

Samuel Wagar recently completed an M.A. at Simon Fraser University. His research dealt with links between the occultist new religion of Theosophy and the social democratic movement in 1920s British Columbia. He has a strong interest in Canada's occultist history, a number of publications in the area (and he hopes for more), and is currently working on research into the Wiccan use of *hieros gamos*. He has been a Wiccan High Priest for twenty years and is ordained through the Congregationalist Wiccan Association of B.C.

Khadijeh Zolghadr is a graduate student in the Department of Religion at Concordia University. Her main area of interest and research is in the legal issues concerning women in Islam and Judaism.